

# Product data sheet

Specifications



Manual starter, integral horsepower, NEMA M1, 600VAC, 3 pole, 10HP at 380/575VAC, 3 phase, no indicator, NEMA 7/9

2510MCR3

Product availability: Non-Stock - Not normally stocked in distribution facility

## Main

|           |                |
|-----------|----------------|
| Product   | Manual Starter |
| Type      | M              |
| NEMA Size | M-1            |

## Complementary

|                                  |                                                                 |
|----------------------------------|-----------------------------------------------------------------|
| Control Unit                     | Push-button                                                     |
| Pilot Light                      | No indicator                                                    |
| Horsepower Rating                | 7.5 hp 200...230 V AC, 3 phase<br>10 hp 380...575 V AC, 3 phase |
| Voltage Rating                   | 600 V AC                                                        |
| Number of Poles                  | 3P                                                              |
| Starter Type                     | Non reversing                                                   |
| Electrical Connection            | Pressure wire clamp                                             |
| Overload Relay Type              | Melting alloy                                                   |
| Number of Thermal Units Required | 3                                                               |
| Wire Gauge                       | AWG 14...AWG 8 copper                                           |
| Auxiliary Contacts               | Uden                                                            |
| Height                           | 10.5 in (266.7 mm)                                              |
| Width                            | 6 in (152.4 mm)                                                 |
| Depth                            | 6.13 in (155.70 mm)                                             |

## Environment

|                       |                                                             |
|-----------------------|-------------------------------------------------------------|
| Certifications        | UL listed file E58760 CCN NPXZ<br>CSA LR26817 class 3218 04 |
| NEMA Enclosure Rating | NEMA 7/9 cast iron                                          |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10CP121103 |
| Discount Schedule | 0CP1         |
| GTIN              | 785901800620 |
| Returnability     | Yes          |
| Country of origin | MX           |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

## Packing Units

|                        |                           |
|------------------------|---------------------------|
| Unit Type of Package 1 | PCE                       |
| Nbr. of units in pkg.  | 1                         |
| Package 1 Height       | 8.30 in (21.082 cm)       |
| Package 1 Width        | 8.10 in (20.574 cm)       |
| Package 1 Length       | 12.30 in (31.242 cm)      |
| Package weight(Lbs)    | 30.999 lb(US) (14.061 kg) |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

Use Better

|  Materials and Substances |                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard                                                                     | No                                                                                                                                                                                                                                                                                          |
| Packaging without single use plastic                                                                       | No                                                                                                                                                                                                                                                                                          |
| <a href="#">EU RoHS Directive</a>                                                                          | Compliant with Exemptions                                                                                                                                                                                                                                                                   |
| California proposition 65                                                                                  | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| PVC free                                                                                                   | Yes                                                                                                                                                                                                                                                                                         |

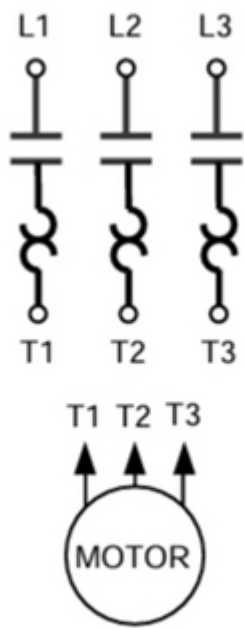
Use Again

|  Repack and remanufacture |    |
|--------------------------------------------------------------------------------------------------------------|----|
| Take-back                                                                                                    | No |

Technical Illustration

Wiring diagram

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3-Pole, 3-Phase