

# Product data sheet

Specifications

SQUARE D



Contactor, Definite Purpose, 60A, 3 pole, 30HP at 575VAC, 3 phase, 277VAC 60Hz coil, open

8910DPA63V04

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |                            |
|---------------------------|----------------------------|
| Product or Component Type | Definite Purpose Contactor |
| Line Rated Current        | 60 A                       |
| Number of Poles           | 3P                         |
| Pole contact composition  | 3 NO                       |
| Range of Product          | DPA                        |

## Complementary

|                                |                                                                                                                                    |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Maximum Horse Power Rating     | 5 hp 115 V AC, 1 phase<br>10 hp 230 V AC, 1 phase<br>30 hp 460 V AC, 3 phase<br>30 hp 575 V AC, 3 phase<br>25 hp 230 V AC, 3 phase |
| Locked rotor rated current     | 360 A 277 V AC<br>300 A 460 V AC<br>240 A 575 V AC                                                                                 |
| [Ue] rated operational voltage | 600 V AC                                                                                                                           |
| [Uc] control circuit voltage   | 277 V AC 60 Hz                                                                                                                     |
| Phase                          | 3 phase                                                                                                                            |
| Electrical Connection          | Box lugs<br>Quick connect terminals                                                                                                |
| Height                         | 4.1 in (105 mm)                                                                                                                    |
| Width                          | 2.6 in (65 mm)                                                                                                                     |
| Depth                          | 3.7 in (93 mm)                                                                                                                     |

## Environment

|                        |                      |
|------------------------|----------------------|
| Product Certifications | UL Recognized<br>CSA |
|------------------------|----------------------|

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1CP1B21346 |
| Discount Schedule | CP1B         |
| GTIN              | 785901024521 |
| Returnability     | Yes          |
| Country of origin | MX           |

## Packing Units

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

|                               |                       |
|-------------------------------|-----------------------|
| <b>Unit Type of Package 1</b> | PCE                   |
| <b>Nbr. of units in pkg.</b>  | 1                     |
| <b>Package 1 Height</b>       | 4.00 in (10.16 cm)    |
| <b>Package 1 Width</b>        | 4.50 in (11.43 cm)    |
| <b>Package 1 Length</b>       | 2.80 in (7.112 cm)    |
| <b>Package weight(Lbs)</b>    | 31.999 oz (907.185 g) |

## Contractual warranty

|                 |           |
|-----------------|-----------|
| <b>Warranty</b> | 18 months |
|-----------------|-----------|

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Use Better

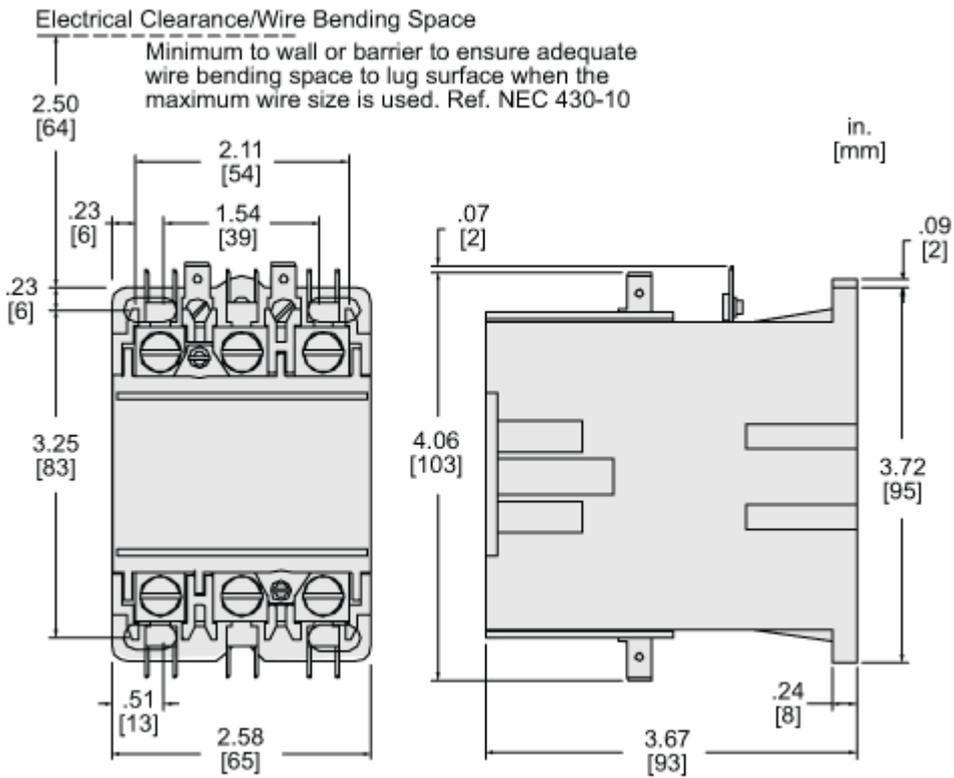
|  <b>Materials and Substances</b> |                           |
|-------------------------------------------------------------------------------------------------------------------|---------------------------|
| Packaging made with recycled cardboard                                                                            | Yes                       |
| Packaging without single use plastic                                                                              | Yes                       |
| <a href="#">EU RoHS Directive</a>                                                                                 | Compliant with Exemptions |

### Use Again

|  <b>Repack and remanufacture</b> |    |
|-------------------------------------------------------------------------------------------------------------------|----|
| Take-back                                                                                                         | No |

Dimensions Drawings

Approximate Dimensions



Technical Illustration

Wiring diagram

---

