

# Product data sheet

Specifications



Circuit breaker, PowerPacT B, 30A,  
3 pole, 600Y/347VAC, 25kA,  
terminal nut, thermal magnetic, 80%

BJF36030

**Product availability: Non-Stock - Not normally stocked in distribution facility**

## Main

Range	PowerPact
Product name	PowerPact B
Device short name	BJ 030
Product or Component Type	Circuit breaker
Device Application	Distribution

## Complementary

Line Rated Current	30 A
Number of Poles	3P
Protected poles description	3t
Control Type	Toggle
Breaking capacity code	J
Breaking capacity	100 kA 208Y/120 V AC 50/60 Hz UL 489 100 kA 240 V AC 50/60 Hz UL 489 65 kA 480/277 V AC 50/60 Hz UL 489 65 kA 480 V AC 50/60 Hz UL 489 25 kA 600Y/347 V AC 50/60 Hz UL 489 50 kA 250 V DC UL 489
[Ue] rated operational voltage	690 V AC 50/60 Hz UL 489
Network Frequency	50/60 Hz
[Ics] rated service breaking capacity	100 kA 220...240 V AC 50/60 Hz IEC 60947-2 25 kA 500...525 V AC 50/60 Hz IEC 60947-2 2.5 kA 690 V AC 50/60 Hz IEC 60947-2 65 kA 380...415 V AC 50/60 Hz IEC 60947-2 65 kA 440 V AC 50/60 Hz IEC 60947-2
[Uimp] rated impulse withstand voltage	8 kV IEC 60947-2
Trip unit technology	Thermal-magneticTM-D,
Continuous current rating	80 %
[Ui] rated insulation voltage	800 V IEC 60947-2
Trip unit name	TM-D
Suitability for isolation	Yes IEC 60947-2
Utilisation category	Category A
Mechanical durability	15000 cycles IEC 947-1 Annex K ed 5.2
Electrical durability	10000 cycles IEC 947-1 Annex K ed 5.2 440 V In
Connection pitch	1.06 in (27 mm)

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

<b>AWG gauge</b>	AWG 14...AWG 8 aluminium/copper AWG 6...AWG 3/0 aluminium/copper
<b>Local signalling</b>	Presence of auxiliary contacts flag green)
<b>Mounting mode</b>	Clip-on 35 mm symmetrical DIN rail) By screws plate)
<b>Electrical connection</b>	Terminal nut, ON and OFF end
<b>Tightening torque</b>	44.3 lbf.in (5 N.m) 0.004...0.02 in <sup>2</sup> (2.5...16 mm <sup>2</sup> ) (AWG 14...AWG 4) 79.7 lbf.in (9 N.m) 0.04...0.1 in <sup>2</sup> (25...95 mm <sup>2</sup> ) (AWG 3...AWG 3/0)
<b>Number of slots</b>	1 auxiliary switch OF plug-in) 1 voltage release MN or MX plug-in) 1 alarm switch SD plug-in)
<b>Power wire stripping length</b>	0.8 in (20 mm)
<b>Color</b>	Gray RAL 7016)
<b>9 mm pitches</b>	9
<b>Height</b>	5.4 in (137 mm)
<b>Width</b>	3.2 in (81 mm)
<b>Depth</b>	3.1 in (80 mm)
<b>Net Weight</b>	2.037 lb(US) (0.924 kg)
<b>Quantity per Set</b>	Set of 1
<b>Circuit breaker application</b>	HACR rated

## Environment

<b>Quality labels</b>	CE
<b>Standards</b>	EN/IEC 60947-2 NMX J-266 NEMA AB1 UL 489 GB 14048.2 CSA C22.2 No 5 EN/IEC 60947-5-1
<b>Product certifications</b>	UL IEC CCC EAC CSA NOM
<b>IP degree of protection</b>	Front cover IP40 IEC 60529
<b>IK degree of protection</b>	IK07 conforming to IEC 62262
<b>Pollution degree</b>	3 IEC 60947-1
<b>Ambient Air Temperature for Operation</b>	-13...158 °F (-25...70 °C)
<b>Ambient Air Temperature for Storage</b>	-58...185 °F (-50...85 °C)
<b>Operating altitude</b>	6561.68 ft (2000 m) without derating 5000 m with derating

## Ordering and shipping details

<b>Category</b>	US10DE201132
<b>Discount Schedule</b>	0DE2
<b>GTIN</b>	3606481149831
<b>Returnability</b>	Yes

---

Country of origin	MX
-------------------	----

## Packing Units

---

Unit Type of Package 1	PCE
------------------------	-----

---

Nbr. of units in pkg.	1
-----------------------	---

---

Package 1 Height	3.46 in (8.8 cm)
------------------	------------------

---

Package 1 Width	6.46 in (16.4 cm)
-----------------	-------------------

---

Package 1 Length	10.20 in (25.9 cm)
------------------	--------------------

---

Package weight(Lbs)	2.890 lb(US) (1.311 kg)
---------------------	-------------------------

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Environmental footprint

Carbon footprint (kg CO2 eq, Total Life cycle)	213
------------------------------------------------	-----

## Use Better

### Materials and Substances

Packaging made with recycled cardboard	Yes
----------------------------------------	-----

Packaging without single use plastic	Yes
--------------------------------------	-----

<a href="#">EU RoHS Directive</a>	Compliant with Exemptions
-----------------------------------	---------------------------

REACH Regulation	<a href="#">REACH Declaration</a>
------------------	-----------------------------------

California proposition 65	<b>WARNING:</b> This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a>
---------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Halogen content performance	Halogen free product
-----------------------------	----------------------

PVC free	Yes
----------	-----

## Use Again

### Repack and remanufacture

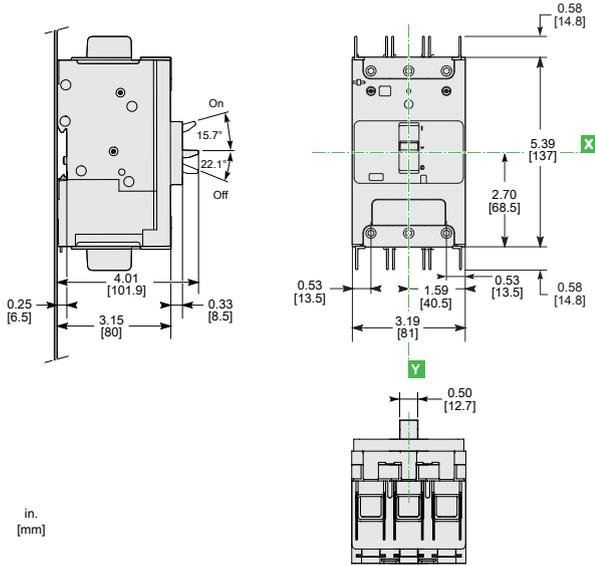
Circularity Profile	No need of specific recycling operations
---------------------	------------------------------------------

Take-back	No
-----------	----

WEEE	 The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins.
------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Technical Illustration

Dimensions



(F) TERMINATION OPTION - Terminal Nut (ON end) / Terminal Nut (OFF end)  
ALL DIMENSIONS ARE APPROXIMATE.  
ALSO REFER TO CAD, TECHNICAL DRAWINGS, AND DOCUMENTATION