# Product data sheet

Specifications



## Circuit breaker, PowerPacT H, 60A, 3 pole, 600VAC, 25kA, I-Line, thermal magnetic, 80%, padlock handle, ABC

HJA36060YP

**Product availability: Non-Stock - Not normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Range** | PowerPact |
| **Product name** | PowerPact H |
| **Product or Component Type** | Circuit breaker |
| **Device Application** | Distribution |

## Complementary

| | |
|---|---|
| **Line Rated Current** | 60 A |
| **Number of Poles** | 3P |
| **Protected poles description** | 3t |
| **Control Type** | Toggle |
| **Breaking capacity code** | J |
| **Breaking capacity** | 100 kA 240 V AC 50/60 Hz UL 489<br>65 kA 480 V AC 50/60 Hz UL 489<br>25 kA 600 V AC 50/60 Hz UL 489<br>20 kA 250 V DC UL 489 |
| **[Ue] rated operational voltage** | 690 V AC 50/60 Hz IEC 60947-3 |
| **Network Frequency** | 50/60 Hz |
| **[Ics] rated service breaking capacity** | 100 kA 220/240 V AC 50/60 Hz IEC 60947-2<br>65 kA 380/440/415 V AC 50/60 Hz IEC 60947-2<br>25 kA 500/525 V AC 50/60 Hz IEC 60947-2<br>20 kA 250 V DC IEC 60947-2<br>20 kA 500 V DC IEC 60947-2 |
| **[Uimp] rated impulse withstand voltage** | 8 kV IEC 60947-2 |
| **Trip unit technology** | Thermal-magnetic |
| **Magnetic tripping current** | 1450 A |
| **Magnetic hold current** | 800 A |
| **Continuous current rating** | 80 % |
| **[Ui] rated insulation voltage** | 750 V IEC 60947-2 |
| **Accessory / separate part type** | Padlocking device |
| **Suitability for isolation** | Yes IEC 60947-2 |
| **Utilisation category** | Category A |
| **AWG gauge** | 14 AWG...3/0 AWG aluminium/copper terminal |
| **Local signalling** | Switched off (OFF) 1 trip indicator green) |
| **Mounting mode** | I-Line bracket) |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Mounting Support** | Bracket |
| **Electrical connection** | I-Line connection, line<br>Lugs, load |
| **Terminal identifier** | AL150HD |
| **Mounting Height** | 4.5 in (114.3 mm) |
| **Tightening torque** | 44.3 lbf.in (5 N.m) 0.004…0.009 in² (2.5…6 mm²) (14 AWG...10 AWG)<br>123.9 lbf.in (14 N.m) 0.02…0.1 in² (10…95 mm²) (8 AWG...3/0 AWG) |
| **Number of slots** | 2 auxiliary switch OF plug-in)<br>1 alarm switch SD plug-in)<br>1 overcurrent trip switch SDE plug-in)<br>1 voltage release MN or MX plug-in) |
| **Power wire stripping length** | 0.6 in (16 mm) |
| **Color** | Black |
| **Height** | 6.4 in (163 mm) |
| **Width** | 4.09 in (104 mm) |
| **Depth** | 3.4 in (86 mm) |
| **Net Weight** | 4.9 lb(US) (2.2 kg) |
| **Quantity per Set** | 1 |
| **Phase connection** | ABC |
| **Communication interface** | Modbus<br>Ethernet |
| **Circuit breaker application** | HACR rated |

## Environment

| | |
|---|---|
| **Quality labels** | CE |
| **Standards** | UL<br>CSA<br>NEMA<br>NOM-003-SCFI-2000<br>IEC 60947-2 |
| **Product certifications** | UL<br>CSA<br>NOM |
| **IP degree of protection** | Front cover IP40 IEC 60529 |
| **Pollution degree** | 3 IEC 60947-1 |
| **Ambient Air Temperature for Operation** | -13…158 °F (-25…70 °C) |
| **Ambient Air Temperature for Storage** | -58…185 °F (-50…85 °C) |
| **Operating altitude** | < 6561.68 ft (2000 m) without derating<br>5000 m with derating |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10DE201117 |
| **Discount Schedule** | 0DE2 |
| **GTIN** | 3606486282656 |
| **Returnability** | No |
| **Country of origin** | MX |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 5.375 in (13.653 cm) |
| **Package 1 Width** | 8.125 in (20.638 cm) |
| **Package 1 Length** | 14.625 in (37.148 cm) |
| **Package weight(Lbs)** | 6.867 lb(US) (3.115 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 18 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **261 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **16 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **0.7 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **0 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **239 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **6 kg CO2 eq.** |
| Environmental Disclosure | **Product Environmental Profile** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **No** |
| SCIP Number | **F6740abd-d7a0-42b0-ba51-4931bf4d8226** |
| EU RoHS Directive | **Compliant By Exemption** |
| REACh Regulation | **Reference contains Substances of Very High Concern above the threshold** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |
| PVC free | **Yes** |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **45** |
| Circularity Profile | **End of Life Information** |
| Removable battery | **No** |
| Take-back | **No** |