

# Product data sheet

Specifications



Circuit breaker, Q4, 400A, 3 pole, 240VAC, 25kA, lugs, thermal magnetic

Q4L3400

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |                  |
|---------------------------|------------------|
| Product or Component Type | Circuit breaker  |
| Trip Unit Technology      | Thermal-magnetic |

## Complementary

|                           |                                                                                                                                                                                                      |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Line Rated Current        | 400 A                                                                                                                                                                                                |
| Number of Poles           | 3P                                                                                                                                                                                                   |
| Breaking capacity code    | Q4                                                                                                                                                                                                   |
| Mounting Mode             | Unit mount                                                                                                                                                                                           |
| Magnetic Hold Current     | 2000 A                                                                                                                                                                                               |
| Magnetic Tripping Current | 4000 A                                                                                                                                                                                               |
| Electrical connection     | Lugs, load<br>Lugs, line                                                                                                                                                                             |
| Terminal identifier       | AL400LA                                                                                                                                                                                              |
| Tightening torque         | 371.7 lbf.in (42 N.m) 0.08...0.5 in <sup>2</sup> (50...300 mm <sup>2</sup> ) (AWG 1...600 kcmil)<br>371.7 lbf.in (42 N.m) 0.08...0.2 in <sup>2</sup> (50...120 mm <sup>2</sup> ) (AWG 1...250 kcmil) |
| Height                    | 11 in (279.4 mm)                                                                                                                                                                                     |
| Width                     | 6 in (152.4 mm)                                                                                                                                                                                      |
| Depth                     | 5.84 in (148.34 mm)                                                                                                                                                                                  |

## Environment

|                |                         |
|----------------|-------------------------|
| Certifications | IEC<br>UL Listed<br>CSA |
|----------------|-------------------------|

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US10DE200933 |
| Discount Schedule | 0DE2         |
| GTIN              | 785901649281 |
| Returnability     | Yes          |
| Country of origin | MX           |

## Packing Units

|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
| Nbr. of units in pkg.  | 1   |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                     |                        |
|---------------------|------------------------|
| Package 1 Height    | 8.90 in (22.6 cm)      |
| Package 1 Width     | 11.42 in (29.0 cm)     |
| Package 1 Length    | 17.40 in (44.2 cm)     |
| Package weight(Lbs) | 16.38 lb(US) (7.43 kg) |

## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

| Environmental footprint  |                                               |
|--------------------------|-----------------------------------------------|
| Environmental Disclosure | <a href="#">Product Environmental Profile</a> |

Use Better

| Materials and Substances               |                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                                                                                                                |
| <a href="#">EU RoHS Directive</a>      | Compliant with Exemptions                                                                                                                                                                                                                                                                                                          |
| SCIP Number                            | 45160aaa-1457-439f-bca7-7bd5246ac23e                                                                                                                                                                                                                                                                                               |
| REACH Regulation                       | <a href="#">REACH Declaration</a>                                                                                                                                                                                                                                                                                                  |
| California proposition 65              | WARNING: This product can expose you to chemicals including: DINP, which is known to the State of California to cause cancer, and DIDP, which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| Halogen content performance            | Halogen free plastic parts product                                                                                                                                                                                                                                                                                                 |
| PVC free                               | Yes                                                                                                                                                                                                                                                                                                                                |

Use Again

| Repack and remanufacture |                                          |
|--------------------------|------------------------------------------|
| Circularity Profile      | No need of specific recycling operations |
| Take-back                | No                                       |

Technical Illustration

Dimensions

