# Product data sheet

Specifications

**SQUARE D**

## Neutral assembly, PowerPacT H, up to 100A

SN100FA

**Product availability: Stock - Normally stocked in distribution facility**

## Main

| | |
|---|---|
| **Range of Product** | PowerPact H |
| **Circuit breaker type** | Standard |

## Ordering and shipping details

| | |
|---|---|
| **Category** | US10DE100030 |
| **Discount Schedule** | 0DE1 |
| **GTIN** | 785901461029 |
| **Returnability** | Yes |
| **Country of origin** | MX |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 3.700 in (9.398 cm) |
| **Package 1 Width** | 4.600 in (11.684 cm) |
| **Package 1 Length** | 5.400 in (13.716 cm) |
| **Package weight(Lbs)** | 8.160 oz (231.332 g) |
| **Unit Type of Package 2** | CAR |
| **Number of Units in Package 2** | 19 |
| **Package 2 Height** | 12.000 in (30.480 cm) |
| **Package 2 Width** | 11.100 in (28.194 cm) |
| **Package 2 Length** | 18.400 in (46.736 cm) |
| **Package 2 Weight** | 11.601 lb(US) (5.262 kg) |
| **Unit Type of Package 3** | PAL |
| **Number of Units in Package 3** | 456 |
| **Package 3 Height** | 40.000 in (101.600 cm) |
| **Package 3 Width** | 40.000 in (101.600 cm) |
| **Package 3 Length** | 48.000 in (121.920 cm) |
| **Package 3 Weight** | 233.0001 lb(US) (105.687 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty** | 18 months |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Life Is On | **Schneider Electric**

# Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing "Use Better, Use Longer, Use Again" campaign to extend product lifetimes and recyclability.

Environmental Data explained ›

How we assess product sustainability ›

## Use Better

### Materials and Substances

| | |
|---|---|
| Packaging made with recycled cardboard | **No** |
| Packaging without single use plastic | **No** |
| EU RoHS Directive | **Compliant with Exemptions** |
| REACh Regulation | **REACh Declaration** |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov** |
| PVC free | **Yes** |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Circularity Profile | **No need of specific recycling operations** |
| Take-back | **No** |